

Heritage Voices: Language - Sanskrit

About the Author: Shalini Sridhar



My name is Shalini Sridhar. I hold a Masters Degree in Bioinformatics and Computational Biology from the University of Leeds in the United Kingdom and have experience in Web development and design. I am writing about one of the most ancient of all languages and one that is still in use today – Sanskrit.

I am proud to say that this world-renowned language originated from my country of birth, India. It is a constant reminder of my roots, my beliefs, and my image as a proud Indian. It is fascinating to note that Sanskrit has journeyed so many years in its purest form and yet has managed to survive change.

Sanskrit to me is not just a language but a world in itself. Without Sanskrit, I would have never learned our traditional customs and rituals. It is amazing to note that the prayers and hymns chanted by me today have been used for centuries. Heritage Sanskrit speakers seem to be touching something so old and yet so sacred.

Like my forefathers, I know that the next generation will continue to uphold values and traditions that have been passed on through time and through this beautiful language.

This article discusses this language that has existed for centuries and the impact that Sanskrit has made on the languages of today.

About the Sanskrit Language

Sanskrit is considered to be one of the oldest and least changed languages in the world, along with other ancient languages such as Sumerian, Ancient Egyptian, Akkadian, and Hebrew. Sanskrit, or *samskrtā*, means "a language that is brought to formal perfection" or "perfected," "refined," or "polished." The orthodox and religious nature of the *Sanskrit* language is in contrast to the colloquial nature of the natural language - *Prakrit*. In earlier times, *Sanskrit* was mainly spoken by the higher echelons of society -- namely kings, queens, and learned Brahmans -- while *Prakrit* was spoken by the lower castes as well as wealthy merchants and bankers (Burrow, 2001).

Origins

As we know it today, Sanskrit exists in two forms – Vedic and Classical. Vedas are the four holiest books in the Hindu religion. These include Rig, Yajur, Sama, and Atharvana. These holy books contain prayers, hymns, chants, and instructions in Sanskrit for performing religious functions. Even today, most followers of the Hindu religion use Sanskrit as a means of discourse while performing religious rites.

Classical Sanskrit derives from Vedic Sanskrit. Roughly around the 3^{rd} to 8^{th} centuries CE, this form of Sanskrit was newer and more in fashion when poetry, drama, and dance were written. Laid out in the grammar of Pā*n*ini, (named after a Hindu Indian grammarian) around 400 BC, classical Sanskrit gave rise to literary, scientific, and philosophical knowledge, as well as scriptures and literature.

Poet Kālidāsa's works mark the early forms of classical Sanskrit literature such as *Shakuntala*. Later works of Sanskrit saw epics such as *The Gita* and *The Ramayana* (Berriedale, 1924).

Languages That Have Stemmed From Sanskrit

In the 18th century, a philologist named Sir William Jones (1786) pointed out that Sanskrit's grammar and vocabulary are, in fact, very similar to many other languages. These included Greek, Latin, and English.

According to Jones:

The Sanscrit language, whatever be its antiquity, is of wonderful structure; more perfect than the Greek, more copious than the Latin, and more exquisitely refined than either, yet bearing to both of them a stronger affinity, both in roots of verbs and in forms of grammar, than could not possibly have been produced by accident; so strong indeed, that no philologer could examine them all three, without believing them to have sprung from some common source which, perhaps, no longer exists; there is a similar reason, though not quite so forcible, for supposing that both the Gothick and the Celtick, though blended with a very different idiom, had the same origin with the Sanscrit; and the old Persian might be added to the same family... (Jones, 1786)

This notion that Sanskrit is similar to other languages made noted scholars and linguists come together to research this claim. They studied the mutations of letters, sounds, and tones; structure of the words; vowels; consonants; arrangement and expressions of grammar associated with different words of the different languages. This study led to the finding that these languages indeed have a common ancestor that has slowly evolved into their own languages as we know them today. Thus, in the early 19th century, the concept of an Indo-European family of languages took shape.

Many common English words today can be recognized as derived from *Sanskrit* roots:

English Word	Sanskrit Root
Candy	Khanda
Cash	Karsha (weight of gold)
Cheetah	Chitraka (meaning speckled or spotted)
Ginger	Smgaveram (meaning body of a horn)
Jungle	Jangala-s (meaning arid)
Loot	Lota-m (means a booty or stolen thing)
Opal	Upalah
Singapore	Simhapuram (literally the lion city)
Sugar	Sharkara

Source: Online Etymology Dictionary

Sanskrit and the *Devanāgarī* Script

Although the original evidence of Sanskrit was inscribed in various ancient scripts such as Brāhmī and Kharosthī, somewhere around 150 AD (Venkataraman, 1985), today the language is written entirely in the syllabic Devanāgarī script. Written from left to right, the *Devanāgarī* script's distinction lies in the horizontal line on the top of the letters that links them together. The *Devanāgarī* script is also seen in the Hindi language. *Deva* meaning God – thus refers to *Sanskrit* as the "Language of the Gods."

The following is a glimpse of Sanskrit vowels, consonants, and numeric symbols written in this script:

Vowels and Vowel Diacritics

अ	आ	इ	ई	उ	ऊ	秾	ॠ	ए	ऐ	ओ	औ	अं	ॲं	अः	ल	ૡ
														aḥ		
														[əh]		
प	पा	पि	पी	पु	पू	ų	पॄ	पे	पै	पो	पौ	पं	पाँ	पः	पू	પ્ર
pa	pā	pi	pī	pu	рū	pŗ	pī	pe	pai	ро	pau	pań	paṃ	paḥ	pļ	рĴ

Consonants

क	ka [k∧]	ख	kha [kʰ∧]	ग	ga [g∧]	घ	gha [g^∧]	ङ	ńa [ŋ∧]
च	ca [c∧]	छ	cha [cʰ∧]	ज	ja [ɟʌ]	झ	jha [ၞ^∧]	স	ña [ɲ∧]
ट	ța [ţ^]	ठ	țha [țʰ∧]	ड	da [d∧]	ढ	ḍha [ḍ^∧]	ण	ņa [ղ∧]
त	ta [t∧]	थ	tha [t∿∧]	द्	da [d∧]	ध	dha [d⁴∧]	न	na [n∧]
Ч	pa [p∧]		pha [pʰ∧]	ब	ba [∪∧]	भ	bha [b^∧]	म	ma [m∧]
य	ya [j∧]	र	ra [r∧]	ਲ	la [l∧]	व	∨a [∪∧]		
হা	śa [Ç∧]	ष	şa [ş∧]	स	sa [s∧]				

Numerals

0	१	२	ર	8	ષ	६	છ	۲	९	१०
शून्य	एक	द्वि	त्रि	चतुर्	पञ्चन्	षष्	सप्तन्	अष्टन्	नवन्	द्शन्
śūnya	eka	d∨i	tri	catur	pañcan	şaş	saptan	așțan	na∨an	daśan
0	1	2	3	4	5	6	7	8	9	10

Conjunct Consonants

क	क्ख	क	क्ण	क्त	त्त्व	わいし わっち	ऋ	क्तव	क	क्य	का
kka	kkha	kca	kņa	kta	ktya	ktra	ktrya	ktva	kna	knya	kma
क्य	क	क्रय	क्र	क	क्व्य	क्ष	क्ष्म	क्ष्य	क्ष्व	ख्य	ख
kya	kra	krya	kla	k∨a	kvya	kşa	kşma	kşya	kşva	khya	khra
ग्य	ग्र	ग्र्य	ন্ন	झ्य	घ्म	घ्य	ঘ	ङ्क क	ङ्ख	ક્લ્	इंग्र
gya	gra	grya	ghna	ghnya	ghma	ghya	ghra	ńka	ńkta	ńktya	ńkya
डूं क्ष	ङ्ख	खं	Ś	ঙ্গ	জ্য	জ্ব	5	Ś	ঙু	ঙ্গ	জ
ńkșa	ńkșva	ńkha	ńkhya	ńga	ńgya	righa	ńghya	ńghra	ńńa	ńna	ńma
জ্য	च	च्छ	ব্দ্য	झ	च्म	च्य	છચ	छ	ज	ত্ব্ব	হা
ńya	сса	ccha	cchra	cña	cma	суа	chya	chra	jja	jjha	jña
इ्य	ज्म	ज्य	ज्र	ज्व	ञ्च	ञ्चम	ઝ્ર	২ণ্ড	ञ्ज	झ्य	ट्ट
jñya	jma	jya	jra	jva	ñca	ñcma	ñcya	ñcha	ñja	ñjya	ţţa

Adapted from **<u>Omniglot</u>**

Impact of Sanskrit Around the World



Computer scientists worldwide have dubbed *Sanskrit* as one of the most "*unambiguous representations* of natural language for computer processing" (Brigg, 1985).

Even movie directors have seen the power of using the *Sanskrit* language in their movies as a novel way of communicating messages. In *Matrix Revolutions*, music composer Don Davis rolls credits by playing a brilliant rendition of the Sanskrit mantra "*Asatho Ma Sad Gamaya*," taken from the Upanishads:

зŏ

असतो मा सद्गमय ।

तमसो मा ज्योतिर्गमय ।

मृत्योर्मामृतं गमय ।।

asato mA sadgamaya | tamaso mA jyotirgamaya | mRRityormA amRRitaM gamaya ||

Lead me from the unreal to the real. Lead me from darkness to light. Lead me from death to immortality. May there be peace everywhere. (Brhadaranyaka Upanishad — I.iii.28)

Source adapted from the <u>Amritapuri Archives</u>

While speakers of Sanskrit may be few today, the uniqueness and importance of this language has held the interest of many, and India includes Sanskrit, as one of its official 20 languages (Paranjape, 2007). Sanskrit has survived the test of time. It is a language that will continue for generations to come, because interest in and efforts to preserve and maintain the language are strong.

Acknowledgement

Shalini Sridhar would like to thank Mr. Michel Danino, author and convener of the <u>International Forum for India's Heritage (IFIH)</u>, for his valuable insights on the Sanskrit language.

References

Berriedale K., A. (1924). *The Sanskrit drama – In its origin, development, theory, and practice*. Vol. 3, No. 3. (pp. 143-147).

Brigg, R. (1985, Spring). <u>Knowledge representation in Sanskrit and</u> <u>artificial intelligence</u>. AI Magazine Volume 6 Number 1(AAAI). Retrieved October 13, 2009

Burrow, T. (2001). The Sanskrit language. Motilal Banarsidass.

Jones, W. (1786). *The <u>Sanscrit</u> language:* Collected works, Volume III: 34-5.

Paranjape, M. (2007). <u>The case for Sanskrit as India's national language</u>. New Delhi: D. K. Printworld. (pp. 173-200).

Venkataraman, R. (1985). *Indian archaeology*. Ennes Publications. (p. 223).

Related Links

- <u>American Sanskrit Institute</u>
- International Forum for India's Heritage; Who's Afraid of Sanskrit
- Spoken Sanskrit
- Online Sanskrit Dictionary and <u>Frequently Asked Questions</u> for Sanskrit Documents



IN AMERICA Visit us online at www.cal.org/heritage